



"A person who has qualified himself and has a moral standing is recognized by all races."

— Rev. J. W. Jones, Negro Editor of COMMUNITY CITIZEN
New Albany, Mississippi

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Truly Representative Leaders of Black and White Races Are Now Aware of Zionist Menace
Major Problems Will Be Resolved Only If Both Races Join Forces to Crush the Common Enemy

Negro "Anti-Semitic" Thrust Crushing Blow to Zionist Plans

By JACK GREEN

The greatest force opposed to the Jews at present, both in our country and in the world in general, are the Negroes here and in Africa. The collapse of the Civil Rights movement, the promotion of community control following in the wake of Negro riots, and the rise of Black Power have already done a great deal to disconcert the Jews and undermine their position in the country. The withdrawal of the Negroes from white society is often represented as anti-white, and of course there is a certain amount of animosity towards whites among the Negroes. But the Negroes are so thoroughly integrated to the culture of Europe that their hostility for white men can never be radical. The very existence of the Jews, however, is threatened by the hostility of the blacks.

How curious that the blacks, who have had so little contact with the Jews in history, should so quickly and so emphatically join in the chorus of those many nations who have reproved the Jews. What a testimony to the special position of the Jews in history! The causes of such an attitude must be deep and serious. Marx once noted that a persistent characteristic of the Jews is a desire to dominate and abuse people who have lost the mastery of themselves, that is, the weak and the helpless. They have tried at various times to dominate England, France, Germany, Russia and Spain; and in each case they have been expelled for their pains. Now they are doing it in the United States.

These disastrous attempts at political domination have been made in the service of an ambition to dominate the world according to a book called the ZIONIST IDEA, a compilation of the political and historical thought of the leading Jews, edited by Arthur Hertzberg. These Jews foresee the time when both Christianity and Islam will be mere tombstones in the graveyard of civilizations. But although this ambition is couched in political terms, the fact still remains that the political talents of the Jews are so small that it is not really possible to take them very seriously. Even before their disagreement with Christ, they had shown no very great political talent. The thing that is remarkable about the Jews is not their political, material or temporal power, which has always led them to revolution, massacre and disaster. It is their religious importance which attracts attention, makes impressions and offends so many men from the simple Negroes to the over-civilized Romans.

Religion is good. It is the principal justification of life. The offensiveness of the Jews is, in fact, not a political problem but a religious one. The concept of "Chosen Race" has

Negroes Who Have Merited the Admiration of Both Races



ARCHBISHOP C. C. ADDISON, founder of African Universal Church, 14 Webster Pl., East Orange, N.J. Fearless patriot and uncompromising foe of integration, whose philosophy and program represent a practical solution to the racial question. HOBART TAYLOR, outstanding businessman who has made a fortune in his own right. He says Negroes "have to learn and produce" then "most of the old prejudice will disappear." ALVIN D. SMITH, fearless publisher of the BUTLER COUNTY AMERICAN, small Negro newspaper published in Hamilton, Ohio. In bold type, on the front page of every issue he states: 'In America our first job is to stop and rout the communists. Then

done a great deal for the Jews as a people; and what is more important, it has been a condition of Revelation. To be chosen in this sense is not only a high honor, it is also a great burden. As millions of men pass on their way to salvation, they all tread on the "chosen" Jews who hold the door open for them. What makes it worse for the Jews is that, when they were invited to join the band of the saved, they refused. Christ Himself indicated to them that the Good Samaritan was the neighbor, and He told this story to the Jews. A little later Saint Paul declared that the distinction between Jew and Gentile had passed since Christ had come. But the Jews refused the proffered hand of mercy and locked themselves into their own misfortune, maintaining, contrary to the evidence, that they were still chosen for salvation. This mistake has driven them into a bitter and obstinate racism which is bad enough. But it has also placed them systematically against

all other problems, including racial, can be worked out in peace and freedom.' MAJOR HUGH ROBINSON, former military aide to LBJ, an honor to his country and his race. RAY CRABTREE, 3 East 65th St., N.Y., talented Negro who has established a business project creating jobs, building schools to teach the work of the great masters in philosophy and music — all in black neighborhoods—the aim of which is to enrich the lives of humanity by presenting God-given talent and give the public the best in entertainment. Mr. Crabtree seeks "pride, respect and dignity without integration, agitation or the use of guns."

Christianity. When the Jewish mob, calling for Christ's blood, said, "Let His blood be on our heads and our children's heads," they undertook to be systematically wrong throughout history; that is to say that, if Christ is right, they must be wrong.

Racism is essentially a Jewish conception, implicit in the conception of the elect. The Negroes particularly resent Jewish racism. The Jewish influence in the U.S. which consciously reflects Jewish attitudes, tends to exclude slaves and Negroes from the brotherhood of mankind. The doctrine of election implies that the unelect are destined to be slaves. They do not enjoy the safeguards for their dignity and humanity which the Spanish government, for example, under the influence of the Church, set up for the slaves in their colonies. Racism is the Jewish bag. When labor was demanded for the colonies in the XVI and XVII centuries, the Jews played a big role in organizing the slave trade. It was the Christians who protested against the introduction of chattel slavery in the United States with the same shock they now protest against pornography, drug distribution and sex education. It was not until the 1830's that the Methodists and Baptists in the South gave up their opposition to slavery, and accepted the slave system tolerated by the faithless and demoralized ex-Christians and secularists and their Jewish friends.

The contempt for mankind implied in Jewish racism is very hurtful and has offended many people. It has also hurt the Negroes. Yet there are deeper and more important reasons for Negro anti-Semitism.

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"Why has the Liberal press rendered millions of successful Negroes completely invisible? Why have the networks failed to acknowledge this part of our Negro population? People who want no government handouts . . . need no charity, Negro people who, without sit-ins and marches and bloody riots, have long ago shown that they can be as 'equal' as anybody."

George S. Schuyler, successful journalist and author of "Black and Conservative."